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PTO/SB/82 (04-05)
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|--|------------------------|-----------------|--|--|
| | Application Number | 10/612,277 | | |
| | Filing Date | 7/1/2003 | | |
| | First Named Inventor | Haci, M. | | |
| | Art Unit | 3672 | | |
| | Examiner Name | Walker, Z. | | |
| | Attorney Docket Number | P 061459 303137 | | |

| I hereby revoke all previous powers of attorney given in the above-identified application. | | | | | | | | |
|--|---|----------------------|-----------------|-------|------------------------|--------------|-----|---|
| A Power of Attorney is submitted herewith. | | | | | | | | |
| OR | | | | | | | | |
| I hereby appoint the practitioners associated with the | | | | | Customer Number: 34010 | | | |
| Please change the correspondence address for the above-identified application to: | | | | | | | | |
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| Country | | | | | | | | |
| Telephone | | | | | Email | | | |
| I am the: | I am the: Applicant/Inventor. | | | | | | | |
| Assi State | Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | | | | | - |
| | | SIGNATUR | RE of Applicant | or As | signee (| of Record | | |
| Signature | RM | rail Hoge | <u>ij</u> | | | | | |
| Name | Richard A. Fagin | | | | | | | |
| Date | 9/12/2005 | | | | elephone | 201 210 0402 | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. | | | | | | | | |
| *Total | off | forms are submitted. | | | | | | |

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/96 (09-04)
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| <u>STATEMEN</u> | T UNDER 37 CFR 3.73(b) | | | | | |
|--|---|--|--|--|--|--|
| Applicant/Patent Owner: M. Haci, et al. | | | | | | |
| Application No./Patent No.: 10/612,277 | iled/Issue Date: 7/1/2003 | | | | | |
| Entitled: Continuous on bottom directional drilling method and | d system | | | | | |
| Noble Engineering and Development, Limited , a (Name of Assignee) | <u>Cavman Islands exempted company limited by shares</u> (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) | | | | | |
| states that it is: 1. the assignee of the entire right, title, and interest; | or | | | | | |
| an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is % | | | | | | |
| in the patent application/patent identified above by virtue | e of either: | | | | | |
| A An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel <u>014652</u> , Frame <u>0933</u> , or for which a copy thereof is attached. | | | | | | |
| | application/patent identified above, to the current assignee as shown | | | | | |
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| Additional documents in the chain of title are lis | | | | | | |
| Copies of assignments or other documents in the chelinotte: A separate copy (i.e., a true copy of the original Division in accordance with 37 CFR Part 3, if the MPEP 302.08] | ain of title are attached. ginal assignment document(s)) must be submitted to Assignment le assignment is to be recorded in the records of the USPTO. See | | | | | |
| The undersigned (whose title is supplied below) is autho | rized to act on behalf of the assignee. | | | | | |
| Kural Hoopin | 9/12/2005 | | | | | |
| G ignature | Date | | | | | |
| Richard A. Fagin | 281-276-6402 | | | | | |
| Printed or Typed Name | Telephone Number | | | | | |
| Vice President | | | | | | |

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